

Town of Richmond

105 Old Homestead Highway Richmond, NH 03470 P: (603) 239-4232 F: (603)239-9994 www.richmond.nh.gov

November 2, 2020 Meeting

Selectmen present: William Daniels, Douglas Bersaw and Andrew Wallace

Selectmen absent:

Non-Board member present: Susan Harrington

Meeting opened at 5:30 pm

Daniels moved; Bersaw 2nd; the Board voted to approve the manifest dated November 2, 2020 for payroll/accounts payable in the amount of \$5,620.37 for the week of October 23, 2020-October 29, 2020.

Wallace moved; Daniels 2^{nd} ; Board approved the appointments of Jennifer Thompson and Susan Harrington to Selectmen Pro Tem for the General Election on November 3,2020. Terms will expire on November 4, 2020.

Bersaw moved; Wallace 2nd; Board approved Raffle Permit # 2020-004 for the Richmond Public Library.

Received the Preliminary DRA Assessment to Sales Ratio from Avitar Associates of New England, Inc. The preliminary analysis indicates a median assessment to sales ratio of 89.18% and a coefficient of dispersion of 19.76. Daniels moved; Wallace 2nd; Board signed the 2020 Equalization Municipal Assessment Data Certificate.

Letter from the State of New Hampshire Department of Environmental Services regarding a confirmation of Complete Forestry Statutory Permit by Notification. Map 412 Lot 036. Read.

Letter from a concerned citizen regarding the use of masks at the 2020 General Election. Read.

Letter from a resident regarding the use of the Veteran's Memorial Hall. Read. Harrington to follow up.

Board discussed the 2021 budget for the Executive Office and General Government/Government Buildings.

Appointments

Road Agent, Buddy Blood met with the Board to discuss topping out Fish Hatchery Road. Buddy will research costs and return to the Board with findings.

Dana Willhoit met with the Board to discuss Zoning Ordinances.

2021 Budget Appointments

Moderator, Walden Whitham, met with the Board to discuss the 2021 Budget.

2020 Approved Budget= \$ 2,375.00 2021 Requested Budget=\$ 1,025.00

Walden also discussed COVID-19 procedures for the General Election taking place on November 3, 2020.

Meeting adjourned at 9:00 p.m.

Respectfully Submitted, Susan Harrington